

Lord's Day Worship at Grace Presbyterian Church

Sunday morning, January 9, 2022

Theme of the Quarter: Isaiah 52:10

The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Welcome & Announcements

Preparing Our Hearts in Silence to Worship the Living God

Coming into the Presence of the Living God

***Receiving the Lord's Invitation to Come to Him in Worship – Psalm 118:14-17**

Pastor: The LORD is my strength and my song; he has become my salvation.

Congregation: **Glad songs of salvation are in the tents of the righteous: "The right hand of the LORD does valiantly, the right hand of the LORD exalts, the right hand of the LORD does valiantly!"**

I shall not die, but I shall live,...

...and recount the deeds of the LORD.

***Lifting Our Hearts to the Lord in Humble Adoration & Praise**

Pastor: LORD God, you have indeed become our salvation through deeds both valiant and merciful. We therefore give thanks to you, and we ask that you would work in our hearts this morning so that we might continue to give thanks to you and take refuge in your name. We ask this in the name of your Son, who taught us to pray...

Congregation: **Our Father...**

***Praising God in Song**

"Give Thanks unto the Lord, Jehovah" (Psalm 118) *Trinity Hymnal* 613:1, 4

Hearing the Word of God from the Old Testament

Genesis 50:15-26

Hearing the Word of God from the New Testament

1 Corinthians 10:23-11:1

Bringing Our Prayers to the Living God

Delighting in Our God in Song

"The Lord's My Shepherd, I'll Not Want" (Psalm 23) *Trinity Hymnal* 86

***Confessing Our Faith Together**

Westminster Larger Catechism Q95-97

Q95: Of what use is the moral law to all men?

A95: The moral law is of use to all men, to inform them of the holy nature and will of God, and of their duty, binding them to walk accordingly; to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives; to humble them in the sense of their sin and misery, and thereby help them to a clearer sight of the need they have of Christ, and of the perfection of his obedience.

Q96: What particular use is there of the moral law to unregenerate men?

A96: The moral law is of use to unregenerate men, to awaken their consciences to flee from wrath to come, and to drive them to Christ; or, upon their continuance in the estate and way of sin, to leave them inexcusable, and under the curse thereof.

Q97: What special use is there of the moral law to the regenerate?

A97: Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned; yet, besides the general uses thereof common to them with all men, it is of special use, to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead, and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

***Praising the Lord with the Doxology**

“Doxology” (Trinity Hymnal 731):

*Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.*

***Bringing our Tithes and Offerings to the Lord with Prayer**

(Children age 4 through K may be dismissed to Children's Church)

Giving Heed to the Word of God

Acts 15:12-21

What to Do with Moses - Rev. Nicholas Davelaar

I. The prophets foretold that God would take from the Gentiles a people for his name. (vv. 12-18)

II. Christ's church must not cause difficulties for any whom God has taken for himself. (v. 19)

III. Christ's church must instead encourage each believer to walk humbly before God. (vv. 20-21)

***Responding to the Living God in Song**

“Love Divine, All Loves Excelling” *Trinity Hymnal 529*

(to the tune of #498, “Jesus! What a Friend for Sinners!”)

***The Lord Sends Us Out into the World with His Benediction**