

May 29, 2016

Preparation for Worship – Please use this time for silent preparation of heart and mind for worship of the Almighty God.

Prelude – “White Clouds” John F. Carre

Announcements

Choral Introit

*Call to Worship – Hebrews 12:1, 2

Minister: “Therefore, since we are surrounded by so great a cloud of witnesses,

Congregation: let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,

Minister: looking to Jesus, the founder and perfecter of our faith,

Congregation: who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.”

*Invocation

*Lord's Prayer

*Hymn - “Come, Thou Fount of Every Blessing” #457

Word of Greeting – Please pass the Friendship Registers found on the right end of each row.

Responsive Reading – Romans 8:31-39 Selection 49, p. 1067, Pew Bible Morning Prayer

*Hymn - “Come, Thou Almighty King” #101

*Confession of Faith – The Apostles’ Creed p. 845 in Trinity Hymnal

*Doxology #731

Offering

(Children 4 through K may be dismissed to Children’s Church, 11AM)

Scripture Reading –Psalm 137 p.521 in Pew Bible

Sermon The Reverend Mr. David G. McKay

“BY THE WATERS OF BABYLON”

*Hymn – “How Firm a Foundation” #94

*Benediction

*Postlude – “Maestoso in B” J.G. Sachs

The Rev. Mr. David G. McKay, Minister
The Rev. Mr. John F. Peoples, Jr., Associate Minister
Mrs. Julie Covert, Organist and Choir Director

Sermon Outline -----

Psalm 137

May 29, 2016

“BY THE WATERS OF BABYLON”

Introduction: Man who wanted to go home

I. “We sat down and wept” - vs. 1-3

Ps. 137 set in time of Babylonian captivity

One of the “Praise Psalms” (135-150). Yet, they “wept.”

Ex: “Just don't cry”

II. “If I forget you, O Jerusalem” - vs. 4-6

Asking “how can we” is not the same as saying “we can't”

V. 5, a prayer in not “forget”

Ex: Vincent de Paul

V. 4, “in a foreign land”, 1 Peter 1, p. 1014

Where do we live? Babylon or Jerusalem? Col. 1:12-14, p. 983

III. Something to cry about

Christ the King is also Christ the Judge

“Evangelical plastic surgeons”

“Babylon”, used figuratively (Rev. 18, 19) for enemies of God

V.9, “The Rock”, Matt. 21: 42-44, p.827